



MARINA FOIS ROSCHDY ZEM
ELODIE BOUCHEZ NICOLAS DUVAUCHELLE

Happy Few

A FILM BY ANTONY CORDIER









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Short Synopsis

wo couples in their thirties meet and fall madly in love.

They get involved, sleep together, spend their days together. They try to move forward - without rules and without lies.

Their shared passion becomes an addiction. They lose themselves completely, then struggle to escape the confusion, whatever it takes.

Long synopsis

achel works in a jewellery shop. When she meets Vincent in the workshop she is immediately seduced by his frankness and decides to arrange a dinner with their respective spouses, Franck and Teri. The two couples barely have time to become friends before they fall in love.

Without wanting it, spontaneously, the new lovers become inseparable. They grope their way along in their passion, without rules, without lies. They keep their secret from their children and life goes on, almost like before.

But what ties them to each other is so strong that confusion starts to settle in. Feelings are getting mixed up and the issues at stake grow crueller by the day.

CONVERSATION WITH ANTONY CORDIER

The film opens with Rachel (Marina Foïs) saying: "In life, even if you are very happy you always hope something will happen, something that will create a diversion." Does this imply an impossible quest for happiness?

This sentence is a way of saying that she's happy, that everything's fine and that what's going to happen to her is not linked to the fact that something is missing in her life, or that there's any particular problem in her relationship. It's linked to something else.

The beginning of the film shows Rachel working, earning a living. Then "something happens", as she says. She encounters Vincent (Nicolas Duvauchelle). They meet at work, in their social framework. They're very different but early on Rachel tames Vincent's wild side. Sure, he's covered in tattoos but she sticks skulls and bones onto her jewellery.

There's a complete frankness right from their first meeting, even on trivial matters: "Do you like my jewellery?" "No, not really." No trying to please between them. And from that, an adult kind of love can take root.

Love between adults, that's what this film is about. What to do with feelings of love? What to do with passion? When you're a teenager, you can use love to liberate yourself. But when you are an adult?

So you can call this an impossible quest, but I call it a utopia.

"Happy Few" is an expression meaning a small group of privileged people. Why this title?

They are "the favourite friends". At one given point the four of them live in self-sufficiency, it feels like they are never apart. In HAPPY FEW there is the notion that people are pulled upwards while falling in love. They try to be noble. But they are not at all part of the social elite; from this point of view the title is ironic.

During the shoot we thought there had to be an aspiration to vitality in the film, as in the novels of Stendhal - who coined this expression, "happy few".

The film depicts two couples exploring - apparently without having given it much thought - partner swapping. What made you use this as a backdrop?

That appalling expression 'partner swapping' has never been what this film is about. It's first and foremost a free market trade of bodies, and that doesn't interest me at all. The characters in HAPPY FEW are not particularly debauched; they've reached this point in their lives where they don't feel like spending a lot of their energy lying to themselves. They test how far they can go while staying truthful.

Let's say that exchange interests me more than partner-swapping. Of course they are elated by this new sexuality but there is a momentum that takes them towards a more general exchange of identities and functions. Teri feels it right from the start: "We take each other's clothes, books..." They exchange their paraphernalia before exchanging partners.

Franck (Roschdy Zem) practises feng-shui, he moves furniture around to allow energy to flow better. Consequently he wants to move people around, swap their places to see if things works better that way. That's exactly what they do. And the result is total confusion. At the end, Franck's mother doesn't even recognize him; she thinks he's the doctor, while his father is convinced he knows Teri when they've never even met. They're in deep trouble....

Scenes often start with a character talking to another who is off-screen so it can be difficult to guess who that person is, even when they're in bed.

Yes. What is violent and dizzying for them is the discovery that they are interchangeable. "What if we had met when we were 20 years old?" Life would have been completely different. They are brought to a time where everything is possible when they would normally have passed the age where everything is possible!

After having filmed a love triangle you take on the erotic quartet. How does love between more than two characters feed your films?

I don't think about it or else I'd tell myself "Oh no, I can't do this now" and the film wouldn't exist. There are never only two people in a couple anyway. There's always a third or fourth: a child, a pet, an analyst, an ex... Frankly, I could make dozens of films talking about love in this way. Doillon or Blier have each made several films about love relationships between 3

or 4 people. I suppose this is a French cinema genre that must be the heir to the literature of libertinage. And the truth is that I love French cinema.

You wrote the screenplay with Julie Peyr. Beyond the story did you ascribe yourself the characters' point of view?

Definitely not. Julie and I worked together on the four characters. To define them we tried to stick to a logic favoured by a lot of American writers we like: occupation will determine psychology; not so easy but a lot of fun. "If Franck is writing a book on feng-shui he'll want to move the bed around while he's sleeping with Teri." Then we tried to take them to a point of confusion. When we've defined the contradiction in one of the characters we consider we have plenty of material to work with.

There's always a flow between logic and confusion that can be maintained right up until the shoot. For instance, in the scene when Rachel and Vincent are getting dressed while wondering what the others are doing, we inverted their lines at the last minute, just before shooting.

How did you decide which actor should play another's partner?

Because the story is mainly built on the female characters, I started with them. Then we decided which other actors we should use according to my wants, the actresses' wants, and taking into account the actors who had expressed an interest.

There's always a bonus with novelty, as if it helps create fiction: it's better if the actors have never acted together before. In this case, of the six 'dual relationships', everything was new except for Roschdy and Élodie who had already worked together in two films (films I like very much, by the way). Initially Roschdy was supposed to play Vincent and when Nicolas Duvauchelle joined us we decided Roschdy would play Franck – again, with that logic of confusion and exchange.

It also has to evoke something. Looking at Marina and Nicolas I could see couples in Téchiné films. I recognized the social disparity and the uncontrollable love between Deneuve and Dewaere in "Hotel Americana", or Wadeck Stanczak in "Scene of the Crime". So I added some violence in their relationship, culminating in the scene where he slaps her to give her pleasure. For Roschdy and Élodie there was some kind of nonchalance and easiness that recalled more the Nouvelle Vague, so I suggested the scene where Roschdy sings to Élodie, I was reminded of Anna Karina

singing"I never told you I'd love you forever" to Belmondo. Élodie took Belmondo's place in bed, stuck a fag in her mouth in the same way and we shot without rehearsing.

And Jean-François Stevenin?

A Beyond the actor, I have total admiration for the three films he has directed. They are about made-up families, families constructed on friendship, encounters. I felt an echo in HAPPY FEW, in these four characters who can't live without each other once they've met.

Do you have to use a particular method when it comes to filming naked bodies?

Everything is agreed during casting. The actors have to want it, they have to tell themselves "Maybe I can go that far", or else it cannot work. To force an actor to appear naked on camera is out of question.

My cinephilia developed in the 80s when nudity was common - in the films of Doillon, or Ferreri, or the Dutch films of Verhoeven. I'm interested in nudity, in the frame of intimacy of course, but also as a spectacle. And I don't need to make excuses such as "it brings so much to the story", as you sometimes hear.

During the shoot you go about it as if it's like any other scene, but you can't help acting differently: you rehearse on a closed set, you speak more quietly. And you try to film for longer periods. You can't chop up a love scene; it would be impossible for the actors. Then there's the need for some support at the heart of the scene, for "lieutenants": Nicolas Duvauchelle for example is a dream come true, he loves to have a mission, he takes it upon himself. He's funny, protective...

How did you come up with the love scene in the flour?

In the script it's an act of kindness, a real gift from friends: the others decide to enact Teri's childhood fantasy, the fantasy with the baker's wife. Julie Peyr and I thought that when they go out into the garden, into the sunlight, there'd be some kind of tribal effect, they'd look like aborigines. It is as if they were playing "Quest For Fire"; we see they are more at peace with themselves because they return to something primitive.

The flour is an idea in the screenplay which allows some exciting shooting. It diverts from the

problems of nudity, and it generated exciting technical challenges: How do you breath? How can we see the bodies? And how to capture the voluptuousness: the softness of the flour, the slightly dulled sound... The actors found out they were going to get a sack of flour poured on their heads at the last minute. You always have to surprise actors.

There was a real sense of expectation when it came to that scene. "Only three days to the flour." Everybody waited for it and dreaded it at the same time. Then we shot. Later, a member of the crew said something I think is very true: "In fact, we were all very happy the day of the flour." So there it is: what can we do so we emerge happy? The theme of the film, really.

Do you work a lot with the actors before shooting?

On the dialogue, hardly at all. But I do like to be hands-on when we do tests, including camera tests. It is a way of having the film "well in hand". For the actors, there are techniques for tackling their roles. Élodie for instance had squash lessons, and I filmed her training. We noticed immediately that it was the attitude in between points that mattered, much more than the technical credibility of hitting the ball, so it was first and foremost a matter of game. We had coaches to teach us shiatsu or jewellery-making gestures. It's more or less useful depending on the actors. Some like it because they like to begin with a studious approach; it infuriates others. I adapt myself to their needs, I respect who they are. I choose them for what they are, not for what they are not.

We feel that through its exploration of the fragility of feelings the film brings us to the precariousness of modern life...

When you write a script you always begin with narrow and incoherent elements, personal concepts you can hardly talk about. Then you put all these things together... If you like stories, you make one up. And at one point the question of 'the world' arises, what can be said about the world or 'modern life,' as you put it. Why a film and not a song? Why are we making this today and not yesterday or in ten years' time?

We started to write the screenplay in 2007. At the time, we had the feeling that the main preoccupation, politically speaking, was to find and fabricate a guilty party to bring people up against one another, which is still true today. In reaction we had the feeling we were writing a film where the characters were impervious to feelings of guilt. They seemed normal and moral in an abnormal and immoral world. That's why they are utopians. It's hard for them sometimes but they try to resist the temptation of accusing each other. For me this is the difficulty of existence today: not to accuse others

In BEAU COMME UN CAMION or COLD SHOWERS, the theme of anchorage in the social order was prevalent. Why is it absent from HAPPY FEW?

I don't agree that it's absent. It's there but not at the heart of the story or voluntarily ineffective. In COLD SHOWERS it was the main theme. Here, the social impact always comes in a little late: when Teri visits Franck's parents and finds out that he grew up on a council estate and was adopted, it's a bit late to do anything about it because she already suspects that they are going to part. When Rachel says she's not going to take over the jewellery shop but will stay at the head of the workshop "because of the banks," she tells her sister, not her lover.

If you make a film about working-class characters, "social anchorage" is quite obvious because it's dramatic. The first priority for these characters will be to survive. If you make a film about middle-class characters, like here, it's subtler, buried.

When I had others read the screenplay I noticed that we look down on these people, that we are very quick to stick them in the bourgeois category. It's true that the characters in HAPPY FEW don't have exhausting jobs, but they do work, they don't live on trust funds. They earn a decent living but not huge amounts. They own pleasant houses but only because they've chosen to live in the suburbs, on the edge of the city. One could envy them of course but the truth is that they are despised.

So it interests me to make these characters experience sexual adventures of great moral value: they want the truth at any price, the truth about love, about feelings. And to want to know the truth at any price is to be in opposition to bourgeois existence. For the bourgeois, appearances come first in order to protect patrimony, truth is irrelevant.

After rugby in BEAU COMME UN CAMION and judo in COLD SHOWERS, here you film gymnastics, squash, table tennis....

Ping pong is almost a play on words; I wanted them to start with a turn.

I was interested in gymnastics because in the 70s and 80s the champions were all little girls. So to see images of Teri as a champion was both moving and impressive, we imagine that she went through a form of torture to get there, that she had to abandon a part of her childhood and thus that her childhood was not fully lived. This rings true with Élodie Bouchez because she has kept a child-like note in her voice.

I chose squash from the start because it's all about hitting like crazy against a wall and I wanted to begin the film like that, with a wall, and finish with a horizon.

What role does sport play in your films?

Evidently it comes from a desire to film bodies in motion. It seems to me that there are two ways to direct a scene: you either sit the characters at a table and film the whole scene this way or you feel the need for the character who is talking to get up and get something as he talks. I like it when actors do that sort of thing, when they move. I have neither the talent nor the will to film statically.

Then there is the sportsman as a character. I've spent time with a lot of sportsmen and find them fascinating because they're full of contradictions: they are inexhaustible yet very sensitive to pain, they have what is considered a healthy occupation when in fact they are trapped in their addiction to physical exhaustion, to me they're crazy.

Teri is nuts but we can't see it right away because she's an athlete so she appears well balanced and harmless. And along the way Rachel says to herself: "But this girl is really threatening!"

Finally there are the visual figures that come with sports. Sport invariably ends up being a metaphor for something else, without having the need to write it, without foreseeing it. I knew we would discover visual symbols of the quartet's story during the edit: dangerous somersaults, the gigantic steps the gymnasts take at the end... very useful to me.

The voiceover of three of the four main characters punctuates the film. What does this technique of writing bring to the direction?

It is the actor who speaks to the ear of the audience; it's the physical sensation of his/her voice. What Nicolas Duvauchelle says in voiceover is not terribly important, but to hear his voice speaking softly, rather smooth, allows us to understand a lot: "Ah, yes, I understand why Rachel becomes attached to him..."

Otherwise to me, voiceover is a way to deviate a bit from realism and temporarily inhabit the novel. It is not a question of style; it is linked to the feeling of the characters: they like what is happening to them because they feel they are becoming the hero of something. So they tell themselves their story. Everyone experiences this feeling in life, you're walking in the street, you feel good and you become the hero of something, you have a voice in your head...

What are we supposed to make of the lack of moral judgement of your film?

Sexuality is a domain where you can put moral life aside, where you can play at being another.

The only moral of the film is what Vincent tells Franck, a Renoir-esque moral: "Everybody does what he can." Rachel, who is the most tormented character, looks for a moral for herself in the parable of the prodigal son, and finds it all absurd and quite disgusting in the end. But she still hears the interpretation of her sister, who has immediately guessed she has a lover: "When you've spent it all you'll have to come home."

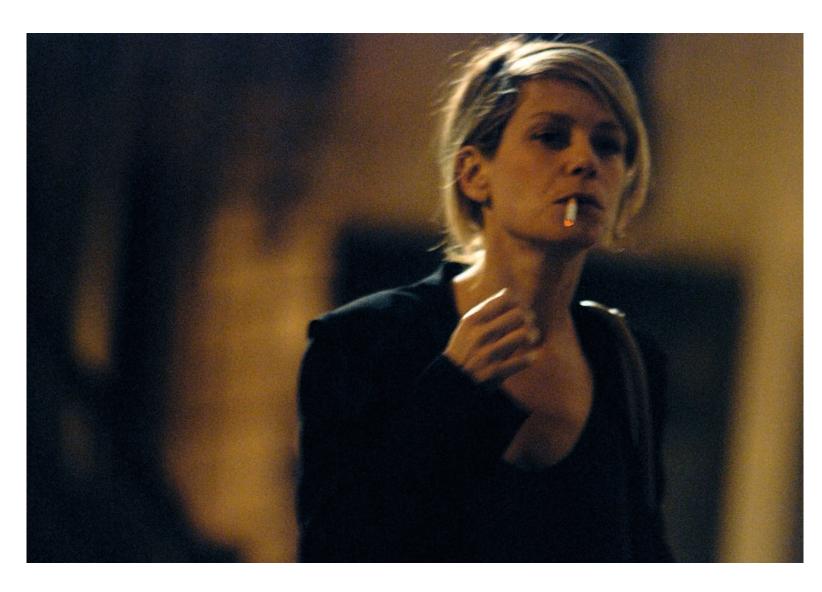
It's a pragmatic moral. In the end, they stop. Why do they stop? Because they are exhausted, they've run out of energy, that's all.

The film wasn't at all written with specific actors in mind but when I write a scene I do sometimes "look for an actor's voice". When writing Rachel's part that's what I did every so often, with Marina in mind. It made things easier, the lines became more biting, more subtle; I realized there was no need to emphasise that tone.

I sincerely admire comediennes. There is a quirky charm about them which is very modern. What is so precious about Marina is her iconoclastic temperament, her 'vandal' aspect.

As an actor she has a real ability to change her style: she can be neutral, almost atonal one moment, then possess an almost unbridled velocity the next. She can be the snail and the gazelle in one same scene. It's a very dynamic style of acting, slightly crazy, that rests on one precious quality: the ability to forget. In other words, she doesn't watch or listen to herself act. If needed, she'll fall asleep for real during a shoot.

I love the shot that follows the love scene with Nicolas Duvauchelle the most. It's like Belle de Jour in Bunuel's film: she is hiding her face; we think she's ashamed and deeply moved. She gets up and you see she's immensely happy and it's slightly scandalous.



ROSCHDYZEM



As I'm always afraid that actors will get bored I give them out of the ordinary scenes regularly.

We all know that Roschdy is excellent when he plays "clammed up", when he has his armour on. When it was decided he would play Franck I added the scene where he smashes the ping pong table, with the idea that he would be holding an evermore threatening succession of weapons: a cigarette, a table tennis bat, an axe....

But I also wanted to give him challenges during improvised scenes. For instance when he dances hip hop with his daughter, whereas Roschdy never listen to rap music.

There's also the scene where he sings a Fréhel song. During shooting, Roschdy reminded me of Gabin, there's a gruff side to him that demands to be used light heartedly. There's a scene in PEPE LE MOKO where Fréhel sings «Où est-il donc?» to Gabin. This song talks about those who have gone to America, and that Élodie's character is half-American. It's about two people who set out to conquer their El Dorado but end up regretting it. It's like the story of the film really. The way Roschdy plays that scene makes you aware of a kind of heroism in him, because he does everything he can to conquer Élodie and at the same time, he has the humility of the man who is not scared of belittling himself in front of the woman he loves.

I've always been a huge fan of Élodie Bouchez, of the films she's appeared in and her ability to transcend her onscreen partners. She's one of my favourite actresses.

Élodie succeeds in imposing an earthy style of acting, sublimated immediately by a very pure cinegenic quality. To play Teri, with whom the three others fall in love one after the other, you need to have what it takes.

As an actor, Élodie behaves like Teri: with an extravagance that dazzles everybody. On set, she was my front line soldier, my infantryman: I asked her to get in the water and when the camera was ready for her she'd already reached the middle of the lake. I think she's a truly intrepid actress...

Her style of acting gives numerous focal points on camera and during the editing. It is pure cinematic material. In fact you just have to follow Élodie because she creates movement, on screen and in life.



NICOLAS DUVAUCHELLE



I think it took Nicolas and me about five seconds to hit it off. Of course his working-class quality put me at ease and made me trust him immediately.

I hadn't thought about him at first because I was looking for an older actor. Then I realized he had never been a father on screen when in fact he's a father in real life and it occupies his entire life.

His character is the most secretive, the one whose psychology was least developed during writing. You could imagine him being the one who will detach himself first but in fact it's he who hangs on at the end, literally: he holds on to the kitchen furniture in order not to leave the other couple.

Nicolas has great subtlety as an actor, and as he is very modest he hides this finesse in a naturalistic acting style. His relationship with his body is very modern; he's able to be sensual without being narcissistic.

FILMO ROSCHDY ZEM

FILMO MARINA FOÏS SELECTED

2010	HAPPY FEW by Antony Cordier	2010	HAPPY FEW by Antony Cordier
	THE BIG PICTURE by Eric Lartigau		TURK'S HEAD by Pascal Elbé
	LES YEUX DE SA MERE by Thierry Klifa		OUTSIDE THE LAW by Rachid Bouchareb
2009	22 BULLETS by Richard Berry	2009	LEGAL AID by Hannelore Cayre
2008	CHANGE OF PLANS by Danièle Thompson		LONDON RIVER by Rachid Bouchareb
	MAKING PLANS FOR LENA by Christophe Honoré	2008	LA TRÈS TRÈS GRANDE ENTREPRISE by Pierre Jolivet
2007	A SIMPLE HEART by Marion Laine		THE GIRL FROM MONACO by Anne Fontaine
	ME TWO by Nicolas Charlet / Bruno Lavaine		GO FAST by Olivier Van Hoofstadt
	THE JOY OF SINGING by Ilan Duran Cohen	2007	GAME OF FOUR by Bruno Dega
	THE ACTRESS' BALL by Maïwenn	2006	FRENCH CALIFORNIA by Jacques Fieschi
2006	DARLING by Christine Carrière		DAYS OF GLORY by Rachid Bouchareb
	Nominated for Best Actress - César 2008		Best Actor - Cannes 2006
2005	A TICKET TO SPACE by Eric Lartigau		BAD FAITH by Roschdy Zem
0004	ESSAYE - MOI by Pierre François Martin - Laval	2005	GO, SEE AND BECOME by Radu Mihaileanu
2004	A BOIRE by Marion Vernoux		THE YOUNG LIEUTENANT by Xavier Beauvois
	UN PETIT JEU SANS CONSEQUENCE by Bernard Rapp	2004	DEPARTMENT 36 by Olivier Marchal
2003	RRRrrrr !!! by Alain Chabat		ORDO by Laurence Ferreira Barbosa
	CASABLANCA DRIVER by Maurice Barthélemy	2003	CHOUCHOU by Merzak Allouache
	J'ME SENS PAS BELLE by Bernard Jeanjean		ONLY GIRLS by Pierre Jolivet
2002	BED AND BREAKFAST by Claude Duty	2002	THE RACE by Djamel Bensalah
	MAIS QUI A TUE PAMELA ROSE? by Eric Lartigau		BLANCHE by Bernie Bonvoisin
2001	FILLES PERDUES, CHEVEUX GRAS by Claude Duty	2001	BETTY FISHER AND OTHER STORIES by Claude Miller
2000	DON'T DIE TOO HARD by Charles Nemes		LITTLE SENEGAL by Rachid Bouchareb
	ASTERIX AND OBELIX: MISSION CLEOPATRA by Alain Chabat	1999	MY LITTE BUSINESS by Pierre Jolivet
1998	INFLUENCE PEDDLING by Dominique Farrugia	1998	THOSE WHO LOVE ME WILL TAKE THE TRAIN by Patrice Chéreau
1993	CASQUE BLEU by Gérard Jugnot		LIVING IN PARADISE by Bourlem Guerdjou
			LOUISE (TAKE 2) by Siegfried
		1996	DON'T FORGET YOU'RE GOING TO DIE by Xavier Beauvois
			CLUBBED TO DEATH by Yolande Zauberman
			THE OTHER SHORE by Dominique Cabrera
		1995	EN AVOIR OU PAS by Laetitia Masson
		1993	MY FAVORITE SEASON by André Téchiné
		1991	I DON'T KISS by André Téchiné
		1987	LADY COPS by Josiane Balasko

FILMO ÉLODIE BOUCHEZ SELECTED

LOUISE (TAKE 2) by Siegfried ZONZON by Laurent Bouhnik

FILMONICOLAS DUVAUCHELLE

2010	HAPPY FEW by Antony Cordier	2010	HAPPY FEW by Antony Cordier
2009	IN MEMORY OF DAYS TO COME by Jean Christian Boucart		LES YEUX DE MA MÈRE by Thierry Klifa
	THE IMPERIALISTS ARE STILL ALIVE! by Zeina Durra		LE FILLE DU PUISATIER by Daniel Auteuil
2008	SEULS TWO by Ramzy Bedia / Eric Judor	2009	STRETCH by Charles de Meaux
2007	TEL PÈRE TELLE FILLE by Olivier de Plas		WHITE MATERIAL by Claire Denis
2006	APRÈS LUI by Gaël Morel	2008	WILD GRASS by Alain Resnais
	HEROS by Bruno Merle		THE GIRL ON THE TRAIN by André Téchiné
	I HATE MY BEST FRIENDS' KIDS by Anne Fassio		THE BLONDE WITH BARE BREASTS by Manuel Pradal2007
	MY PLACE IN THE SUN by Éric de Montalier	2007	SECRET DEFENSE by Philippe Haïm
2005	BRICE DE NICE by James Huth	2006	APRIL IN LOVE by Gérald Hustache-Mathieu
2003	AMERICA BROWN by Paul Black		HELL by Bruno Chiche
2000	CQ by Roman Coppola		LE GRAND MEAULNES by Jean-Daniel Verhaeghe
	BEING LIGHT by Jean-Marc Barr / Pascal Arnold		THE SECOND WIND by Alain Corneau
	TOM THUMB by Olivier Dahan		INSIDE by Alexandre Bustillo / Julien Maury
	BLAME IT ON VOLTAIRE by Abdel Kechiche	2004	UNE AVENTURE by Xavier Giannoli
1999	TOO MUCH FLESH by Jean-Marc Barr / Pascal Arnold	2003	SNOWBOARDER by Olias Barco
	SHOOTING VEGETERIANS by Mickey Jackson		EAGER BODIES by Xavier Giannoli
1998	J'AIMERAIS PAS CREVER UN DIMANCHE by Didier Le Pêcheur		LIGHTWEIGHT by Jean-Pierre Ameris
	LES KIDNAPPEURS by Graham Guit		RIGHT NOW by Benoit Jacquot
	LOVERS by Jean-Marc Barr	2000	TROUBLE EVERYDAY by Claire Denis
1997	THE DREAMLIFE OF ANGELS by Erick Zonca	1999	HAIR UNDER THE ROSES by Agnès Obadia / Jean-Julien Chervier
	Best Actress - Cannes 1998 Best Actress - European Film Awards 1998	1998	THE LITTLE THIEF by Erick Zonca
	Best Actress - European Filli Awards 1996 Best Actress - Lumières de Paris 1999		
	Best Actress - César 1999		

FILMOANTONY CORDIER

1996	SHOOTING STARS by Didier Le Pêcheur		
1995	CLUBBED TO DEATH by Yolande Zauberman	2010	HAPPY FEW COLD SHOWERS Directors' Fortnight - Cannes 2005 Prix Louis Delluc - Best First Film Etoile d'Or de la Presse - First Film Best Film - Verona 2006 International New Talent Grand Prize - Taipei 2006 BEAU COMME UN CAMION (documentary) Special Jury Prize - Clermond-Ferrand
	FULL SPEED by Gaël Morel	2005	
	LES RAISONS DU CŒUR by Markus Imhoof		
1994	LE PLUS BEL AGE by Didier Haudepin		
	GOOD OLD DAYS by Cédric Klapisch		
1993	WILD REEDS by André Téchiné		
	Most Promising Actress - César 1995	2000	
1992	LE CAHIER VOLÉ by Christine Lipinska		
	TANGO by Patrice Leconte		LA VIE COMMUNE short
1991	STAN THE FLASHER by Serge Gainsbourg		

Marina Foïs Rachel
Roschdy Zem Franck
Elodie Bouchez Teri
Nicolas Duvauchelle Vincent

Jean-François Stévenin Rachel's father
Alexia Stresi Diane
Blanche Gardin Rachel's sister
Geneviève Mnich Franck's mother
Philippe Paimblanc Franck's father
Naomi Ferreira Margot
Ilona Caly Thelma
Ferdinand Ledoux Tim

Director Antony Cordier

Producers Why Not Productions

Sébastien K. Lemercier

Screenplay Antony Cordier & Julie Peyr

Director of Photography Nicolas Gaurin

Editor Christel Dewynter

Sound Cyril Moisson

Stéphane Brunclair

Cyril Holtz

Original Music Frédéric Verrières

Assistant Director Valérie Roucher

Production Managers Martine Cassinelli

Isabelle Tillou

Production Designer Marie Cheminal

Co-production Why Not US

Why Not Productions

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France Télévisions

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INTERNATIONAL SALES

Phone: +33 (0)1 53 01 50 20

Carole Baraton cbaraton@wildbunch.eu

Laurent Baudens | Ibaudens@wildbunch.eu

Vincent Maraval vmaraval@wildbunch.eu

Gaël Nouaille gnouaille@wildbunch.eu

Silvia Simonutti ssimonutti@wildbunch.eu

www.wildbunch.biz

INTERNATIONAL PRESS VENISE

Phone: +33 (0)6 71 63 36 16

Magali Montet Magali@magalimontet.com